



**ఆంధ్రప్రదేశ్ రాజ పత్రము**  
**THE ANDHRA PRADESH GAZETTE**  
**PUBLISHED BY AUTHORITY**

**PART I EXTRAORDINARY**

**No.40**

**AMARAVATI, TUESDAY, JANUARY 9, 2024**

**G.3652**

**NOTIFICATIONS BY GOVERNMENT**

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**GOVERNMENT OF ANDHRA PRADESH**  
**ABSTRACT**

WRD - "HNSS Project Phase-II-HT Current consumption charges & Inspection charges of Electrical Inspectorate of AP for Madakasira Branch canal for the year 2023-24"- Administrative sanction - Accorded - Orders - Issued.

**WATER RESOURCES (PROJECTS.III) DEPARTMENT**

G.O.Rt.No.707

DateD: 26-12-2023

Read:

From the Chief Engineer (P), Ananthapuramu Letter No.CE(P)/  
ATP/ HNSS Ph-II/DCE/DEE4 /AEE8/F.P.59 (Mech)/O&M/215 M,  
Dt:26.06.2023

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**ORDER**

In the circumstances reported by the Chief Engineer (Projects), Ananthapur in the reference read above, after careful examination of the matter, Government, hereby accord administrative sanction for "HNSS Project Phase-II-HT Current consumption charges & Inspection charges of Electrical Inspectorate of AP for Madakasira Branch canal for the year 2023-24" for an amount of Rs.378.74 Crores (Rupees three hundred and seventy eight crores and seventy four lakhs only) subject to verification of the correctness of claims as per the demand notice of the APSPDCL.

2. The expenditure is debitable to 4700-COL on Major (01) Major irrigation - commercial -MH - 137 HNSS GH-11 Normal State plan SH(26) D&A works -270 Minor works -274 HTCC charges.

3. The Chief Engineer (P), Ananthapur is therefore requested to take necessary further action accordingly.

4. This order issues with the concurrence of Finance (FMU.WR.II) Department vide **U.O.Note.** FIN01-FMU0MRAS (WR2)/119/2023-FMU-WR-II. Computer. No : 2169639, dated:28/11/2023.

5. Copy of this order is available in the apegazette.cgg.gov.in website.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

SHASHI BHUSHAN KUMAR  
PRINCIPAL SECRETARY TO GOVERNMENT

To  
The Chief Engineer (P), Ananthapur  
Copy to:  
The Engineer-in-Chief (I), Vijayawada.  
The P.S. to Prl.Secy(WRD)  
The P.S.to Hon'ble M (WRD)  
File No.1755353/WRD.Project.III/2023.  
SF/SC

// True copy:: By Order //

SECTION OFFICER